

# CAMPUS CONNECTIONS

A Newsletter for Burman University

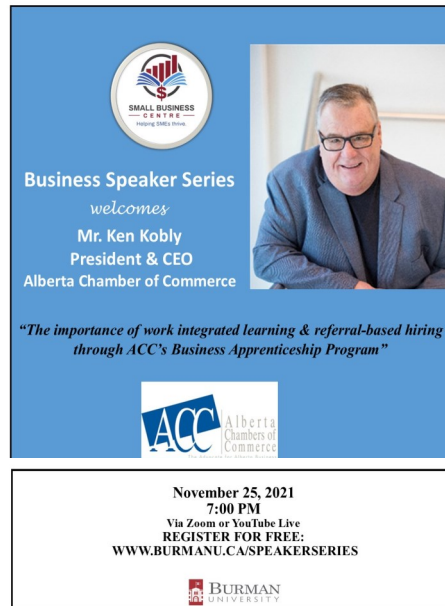
Thursday, 25 November 2021



**YOU'RE INVITED TO THE**  
**Christmas PARTY**

Join us in the cafeteria for a gingerbread-house decorating competition, cookie decorating, Christmas crafts, and more as we welcome the Christmas season!  
(Please ensure that you have completed the Burman Alert COVID-19 assessment and are prepared to present your student/government ID with proof of double vaccination or negative rapid test results.)

**November 25, 2021** | **11 AM – 1 PM** | **Burman University Cafeteria**



**SMALL BUSINESS CENTRE**  
Helping Small Business

**Business Speaker Series**  
welcomes  
**Mr. Ken Kobly**  
President & CEO  
Alberta Chamber of Commerce

*"The importance of work integrated learning & referral-based hiring through ACC's Business Apprenticeship Program"*

**ACC** Alberta Chambers of Commerce

**November 25, 2021**  
**7:00 PM**  
Via Zoom or YouTube Live  
**REGISTER FOR FREE:**  
[WWW.BURMANU.CA/SPEAKERSERIES](http://WWW.BURMANU.CA/SPEAKERSERIES)

**BURMAN UNIVERSITY**



the Burman University  
**CHORAL UNION**  
presents

**Festival of Christmas**

**November 26, 2021 - 7:30 pm**

Dr. Wendolin Pazitka - Munroe, **DIRECTOR**  
Nicole Bartolag, **ACCOMPANIST**  
Sarah Wallace, **NARRATOR**

**FEATURING THE**  
Burman University Chamber Singers

[www.livestream.com/burmanu](http://www.livestream.com/burmanu)

## Important Academic Dates

- November 24** Last day to withdraw from any second 1/2 term course without incurring an F grade
- December 2** Last day of classes  
See [Academic Dates](#) for further information.

## Week at a Glance

**Sunset: 4:28 pm**

**Friday, November 26**

**7:30 pm**

**CAYA**

Choral Union Christmas

**SABBATH**

**FIRST SERVICE 9:15 am**

**Speaker: Pastor Jordane Smith**  
**Decision and Action**

**SABBATH SCHOOL**

**10:30 am**

**College Heights Church Sabbath School Coordinator**

**Pastor Gary Hodder**

**Choose Life**

**The Makers Bible Study**

**Coordinator - Shelley Agrey**

**Social Eyez**

**11:00 am**

**Campus Ministries Sabbath School**

**Administration Building Chapel**

**12:00 pm**

**IGNITE**

**Speaker: Pastor Jordane Smith**  
**Decision and Action**

**Coming up....**

**November 29—Dec 3**

**BUSA Spirit Week!**

**Tuesday, November 30**

**11 am**

**PowerUp**

**EDI**

**Wednesdays**

**11 am - 1 pm**

**Drop-in Counselling with**

**Tamara van Rensburg**



BUSA EXECUTIVE TEAM

# SPIRIT WEEK

## CHRISTMAS EDITION

dress up each day and submit a photo with the scheduled student leader, to [sa@burmanu.ca](mailto:sa@burmanu.ca) for a chance to win a **BUSA Christmas Prize!**

\*extra entries for posting to Instagram and sending screenshot proof to [sa@burmanu.ca](mailto:sa@burmanu.ca)

\*submissions close at 10 PM each day and winners will be announced the following day at NOON (Friday deadline @4 PM, winners announced @6 PM)



BUSA EXECUTIVE TEAM

# SPIRIT WEEK

NOVEMBER - DECEMBER

MONDAY

29

## GRINCH DAY

get in the christmas spirit with your favourite grinch inspired outfit and take a photo with a **BUSA member!**

TUESDAY

30

## CHRISTMAS MEME DAY

merry christmas! show us your jokes and dress up as your favourite christmas meme and take a photo with a **Senator!**

WEDNESDAY

01

## UGLY SWEATER DAY

rock around the christmas tree with your ugliest sweater and take a photo with a participating **club president!**

THURSDAY

02

## SANTA'S LITTLE HELPER DAY

dress up like you're employed by the one and only santa and take a photo with **staff/faculty!**

FRIDAY

03

## PAJAMA DAY

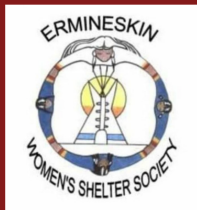
pull up in your favourite christmas pajamas and take a photo!

\*taking a photo with the listed leader gains you an entry to friday's exclusive draw!



## Maskwac's Outreach HOLIDAY PROJECT

### JOIN US AS WE SUPPORT



## "MOUNTAIN OF HOPE" CHRISTMAS DRIVE

### NOVEMBER 15 - DECEMBER 3

Unwrapped gifts for women and children aged 0-12 are welcome

\*\* Gift cards accepted \*\*

Donations will be collected @ Student Services, Ad Building

Questions? Concerns?  
Contact Nadine D @ 403-506-2245

## Makers Bible Study

BIBLE STUDY INTEGRATED WITH ARTS & CRAFTS

WATERCOLOUR & INK, EMBROIDERY, KNITTING, SCRAPBOOKING & MORE

BRING YOUR OWN PROJECT OR CREATE WITH OUR SUPPLIES

Saturdays at 1030 -1200 am  
Social Eyes Lounge (by the ABC store)  
Paint, yarn & other art supplies provided



Shelley 403-506-2111 or Jeannie 403-304-2599



WRITER & ARTIST  
SCOTT NICKEL

MAD  
MEMPHIS.COM

## AVAILABLE SCHOLARSHIPS

### GARY MCPHERSON LEADERSHIP SCHOLARSHIP

Burman University participates in the Alberta Scholarship Program which offers the Gary McPherson Leadership Scholarship to eligible Alberta residents.

There is an application process to complete in order to be considered for this award of \$2,000. Here is the [LINK](#) for the details of the award.

If you feel you may qualify for this award and you have Alberta residency we encourage you to complete the application and include:

- a resume highlighting your leadership involvement and other activities related to improving the lives of other people, and
- an essay of up to a maximum of 1,000 words - please refer to page 2 of the application for details.

Once all the applications have been received the Student Finance Committee will review each one and select one recipient to award the scholarship to. Please have your complete application submitted to our office by **January 14, 2022** or earlier.

If you have any questions about your eligibility or the application itself please come by the Finance Office or email Toby Asante at [tasan-te@burmanu.ca](mailto:tasan-te@burmanu.ca). You can find the application in your Burman email or at Student Finance.

### LAWRENCE DECORE LEADERSHIP SCHOLARSHIP

Burman University participates in the Alberta Scholarship Program which offers the Lawrence Decore Leadership Scholarship to eligible Alberta residents.

There is an application process to complete in order to be considered for this award of \$1,000. Here is the [LINK](#) for the details of the award.

If you feel you may qualify for this award and you have Alberta residency we encourage you to complete the attached application and include:

- Completed application.
- A typed detailed description of your involvement and accomplishments in student government or student societies, clubs or organizations, or student organizations at the provincial or national level or in non-profit community organizations.

Once all the applications have been received the Student Finance Committee will review each one and select one recipient for the award. Please have your complete application submitted to our office by **January 14, 2022** or earlier.

If you have any questions about your eligibility or the application itself please come by the Finance Office or email Toby Asante at [tasan-te@burmanu.ca](mailto:tasan-te@burmanu.ca). You can find the application in your Burman email or at Student Finance.

## CHRISTMAS BREAK TRAVEL

**Need to get home for Christmas?**

**Burman University offers Shuttles to and from the airports for your Christmas break.**

#### **SHUTTLE DATES:**

**Leaving Dates:** December 12th, 13th, 14th and up to 9:30 am on the 15th.

**Return Dates:** until 2pm on Friday, Jan 7th and all day Sunday, Jan. 9th.

#### **SHUTTLE TIMES TO THE AIRPORT**

Edmonton: 6 am, 9:30 am, 1, 4:30 and 9 pm

Calgary: 6 am and 4pm.

Remember to book your seat on a shuttle at least 3 office days before your trip to avoid any extra costs!

Go to [www.burmanu.ca/transportation](http://www.burmanu.ca/transportation) for more information and to book your shuttle



# Fall 2021/22 Exam Schedule

Exam Period	December 7 Tuesday	December 8 Wednesday	December 9 Thursday	December 10 Friday	December 13 Monday	December 14 Tuesday
9:00 am-12:00 pm	T 9:30 -10:50	M 9:00-9:50	M 1:15-2:35	T 8:00-9:20 (8:00 am – 11:00 am)*	T 4:15 –5:35	M 8:00-8:50
1:30 pm-4:30 pm	M 11:00-11:50	T 2:45-4:05	M 4:15-5:35	T 1:15-2:35 (12:30 pm – 3:30 pm)*	M 10:00-10:50	M 2:45-4:05
6:00 pm-9:00 pm	Tuesday Evening Classes	Wednesday Evening Classes	Thursday Evening Classes		Monday Evening Classes	

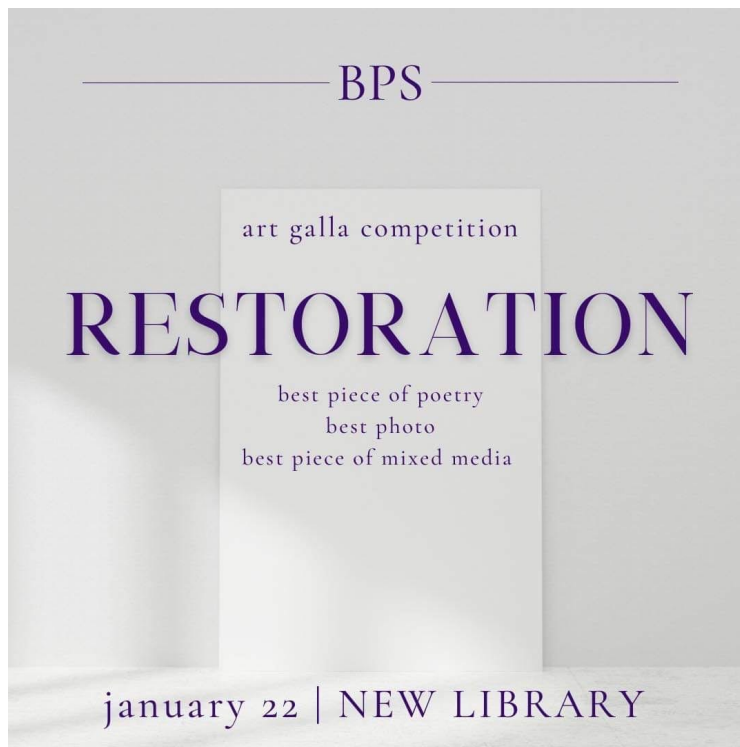
## Using the Schedule

- Time for exam: Determine the first period your course is scheduled to meet in a week and find it in the grid. Example: If your first class period in a week is Tuesday at 2:45 pm, your exam for that class will be on Wednesday, December 8 starting at 1:30 pm.

## Exam Location

Due to COVID restrictions all exams will be in the normal classroom of the course.

\* Friday start/end times are non-standard



Last day for submissions or to notify us of your entry is January 14!