

# CAMPUS CONNECTIONS

A Newsletter for Burman University

Thursday, 05 March 2026



## ASK A QUESTION SAVE A LIFE QPR TRAINING

QPR stands for **Question, Persuade** and **Refer**, a suicide gatekeeper training anyone can learn to help prevent suicide.

Use the QR code to sign up  
OR  
Sign up at the SSC



Questions? Connect with Tamara or Elise



Just like CPR, QPR is an appropriate response to someone in crisis.

You can help save lives

WHEN: Thursday  
March 5, 2026  
11:00am – 12:30pm

WHERE: Rm A041

Lunch will be provided

Together  
we can  
make a  
difference

## Week at a Glance

Sunset: 6:32 pm

Friday, March 6 @ 7:30 PM

CAYA  
*Civil Disobedience*  
Speaker: Chap C

Afterglow @  
Social Eyez

SABBATH

CHURCH AT STUDY  
10:10 AM

UNIVERSITY SABBATH SCHOOL  
10:00 AM  
Social Eyez

COMMUNITY WORSHIP @ 11:30 AM  
*Heaven Starts Here*  
International Sabbath  
Speaker: Pastor Liz Pule

5 PM  
International Potluck and Program  
Burman Gym

Coming up....

Saturday, March 7 & Sunday, March 8  
@ 7:30 PM Doors open a 7 PM  
Drama Society Presents  
*Anne of Green Gables*  
Admin Chapel

Sunday, March 8 @ 4 PM  
*Sunday @ 4*  
"Invitation to the Dance"  
Stephanie Chua and Veronique Mathieu  
College Church

Monday, March 9 @ 7 - 11 PM  
Midnight Breakfast  
Hilltop Hideout

Tuesday @ 11 AM  
PowerUp

BUSA Elections  
6 PM Tuesday, March 10 -  
6 PM Wednesday, March 11

### IMPORTANT ACADEMIC DATES

February 10 - March 11 50% Tuition Refund for full-term courses  
March 6 Last day to add any second 1/2 term or professional term course  
See [Academic Dates](#) for further information.

# **BUSA** **CANDIDATES** **SPEECHES** **& Q&A**

**IN THE CAFETERIA**

**MARCH 5<sup>TH</sup>, 2026**

**6:15 PM**

*Free donuts & warm drinks available!*

- **Joshua Martin** - President
- **Shawn Sundaresan** - Executive VP
- **Sandra Glover** - Financial VP
- **Nantanah (Yok) Taweeyanyongkul** - Financial VP
- **Rosshellyn Etienne** - Communications VP
- **Myroslava Matsiuk** - Communications VP

BURMAN UNIVERSITY

# JOSHUA MARTIN

Built on Consistency,  
Serving you.



DEBATES:  
MARCH 5<sup>TH</sup>  
6:15PM @ CAF

VOTING:  
MARCH 10<sup>TH</sup>

BUSA  
PRESIDENT  
2026-27

BUSA 2026 - 2027

# Aden Sundaresan

Executive VP

*For you. With you.*



BURMAN UNIVERSITY

*Sandra  
Glover*

**FINANCIAL VP**

BUSA 2026-2027

Transparency.  
Reliability.  
Competence.



**VOTING ON WEDNESDAY**

March 11, 2026

# Your vision My passion

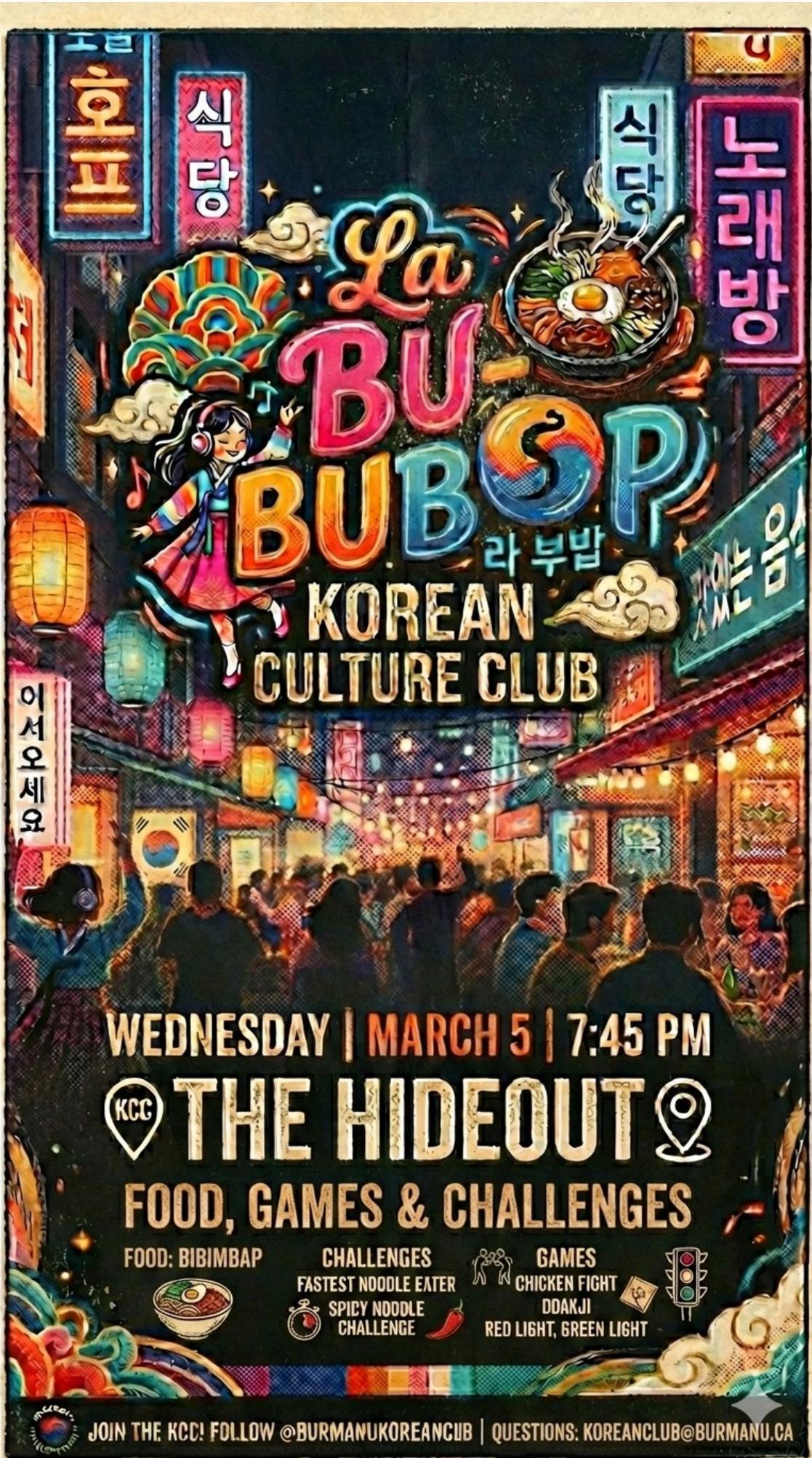
Communication VP  
2026-2027

BUSA

VOTE ON  
MARCH 11,  
2026

Myroslava Matsiuk





# La BU BUBOP

라부밥  
KOREAN CULTURE CLUB

WEDNESDAY | MARCH 5 | 7:45 PM

KCC THE HIDEOUT

FOOD, GAMES & CHALLENGES

FOOD: BIBIMBAP



CHALLENGES  
FASTEST NOODLE EATER  
SPICY NOODLE CHALLENGE



GAMES  
CHICKEN FIGHT  
DDAKJI  
RED LIGHT, GREEN LIGHT



JOIN THE KCC! FOLLOW @BURMANUKOREANCIUB | QUESTIONS: KOREANCLUB@BURMANU.CA



# VOLUNTEERS NEEDED

For Masckwacis Outreach

When | Sabbath, **March 7**

Where | Maskwacis SDA Church

Why | Join the Maskwacis

441022 Range Rd 253, Ponoka, AB

Outreach Program to **connect**

T4J 1R2

with **Indigenous children.**

Pickup @ Lakeview Hall | 10:30 AM

Drop Off @ Lakeview Hall | 3:30 PM

Limited Spots Sign Up with the link in your Gmail!

CAMPUS MINISTRIES

CAYA



CHAP C

*“Civil Disobedience”*

FRIDAY | March 06 | 7:30 PM

College Heights SDA

CAMPUS MINISTRIES

PRESENTS



# Afterglow

"VEILLÉE DE NUIT"

FRIDAY | MARCH 6 | 9:30 PM |

SOCIAL EYEZ

# SABBATH SCHOOL

STUDYING  
**GENESIS**  
**41**

WITH DENNIS

@ SOCIAL EYEZ

TIME | 10:00 AM - 11:20 AM

**07.03.2026**

MARCH 7, 2026  
AT COLLEGE HEIGHTS SDA CHURCH

HEAVEN STARTS HERE

INTERNATIONAL

Sabbath

SABBATH SCHOOL @ 10:10 AM

COMMUNITY WORSHIP @ 11:30 AM  
with PR LIZ PULE

POTLUCK & PROGRAM  
@ 5 PM BURMAN GYM





AY GAMES

# LET'S PLAY!

“Rapid Fire Bible Games”

**SATURDAY, 7 MARCH | 4 PM | COLLEGE HEIGHTS SDA**

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amazing prizes, fun games and friendly competition!





Burman University Drama Society  
Presents



# ANNE *of Green Gables*

By Lucy Maud Montgomery  
Adapted for Stage by Sylvia Ashby

Saturday, March 7		7:00		General \$15
Sunday, March 8		PM		Students \$10

Administration Building Chapel  
6730 University Drive, Lacombe



Tickets available online with the QR code  
or visit [www.burmanu.ca/dramasociety](http://www.burmanu.ca/dramasociety)

Produced under license from Concord Theatricals Corp.

# Sunday @ 4

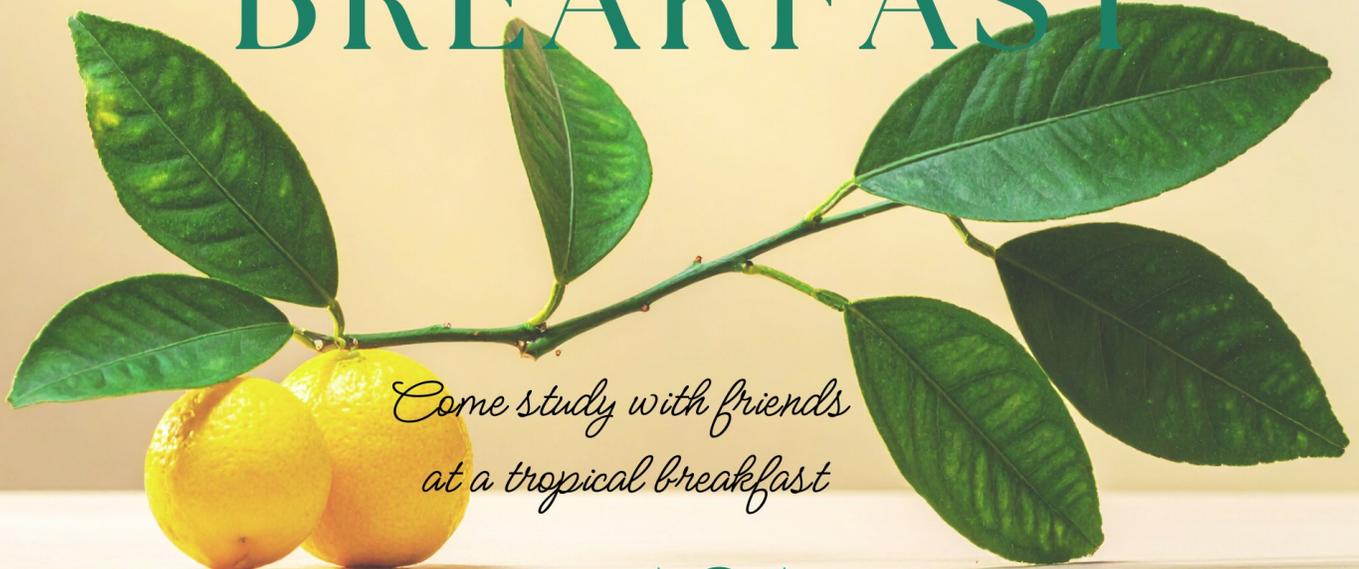
Sunday, March 8th at 4:00 pm

## *Invitation to the Dance*



CONCERT: Burman's next Sunday @ 4 concert features two of Canada's top duo performers: Stephanie Chua (piano) and Veronique Mathieu (violin). Their program, "Invitation to the Dance", features some of classical music's best-loved dances as well as those by women composers. Come and enjoy an energetic and melodious time this Sunday, March 8th at 4:00 pm in the campus church! Free for Burman students, staff, faculty & immediate family.

*Almost* MIDNIGHT  
BREAKFAST



*Come study with friends  
at a tropical breakfast*

MONDAY | 9 | MARCH

7-11 PM - THE HIDEOUT

BURMAN UNIVERSITY  
FACULTY EXCELLENCE  
AWARDS

*Awards are given for excellence in one of  
three areas: teaching, scholarship, and  
service.*

Please take a moment to  
nominate a faculty member for  
any of these awards. You are  
welcome to nominate multiple  
faculty members for each award.  
Submit your nominations [here](#) or  
scan the QR code.





S107

MARCH 18<sup>TH</sup>, NOON

2<sup>ND</sup>, 3<sup>RD</sup>, 4<sup>TH</sup> YEAR

# BIOLOGY MAJORS MEETING

FREE  
LUNCH

## Discussion and Insights

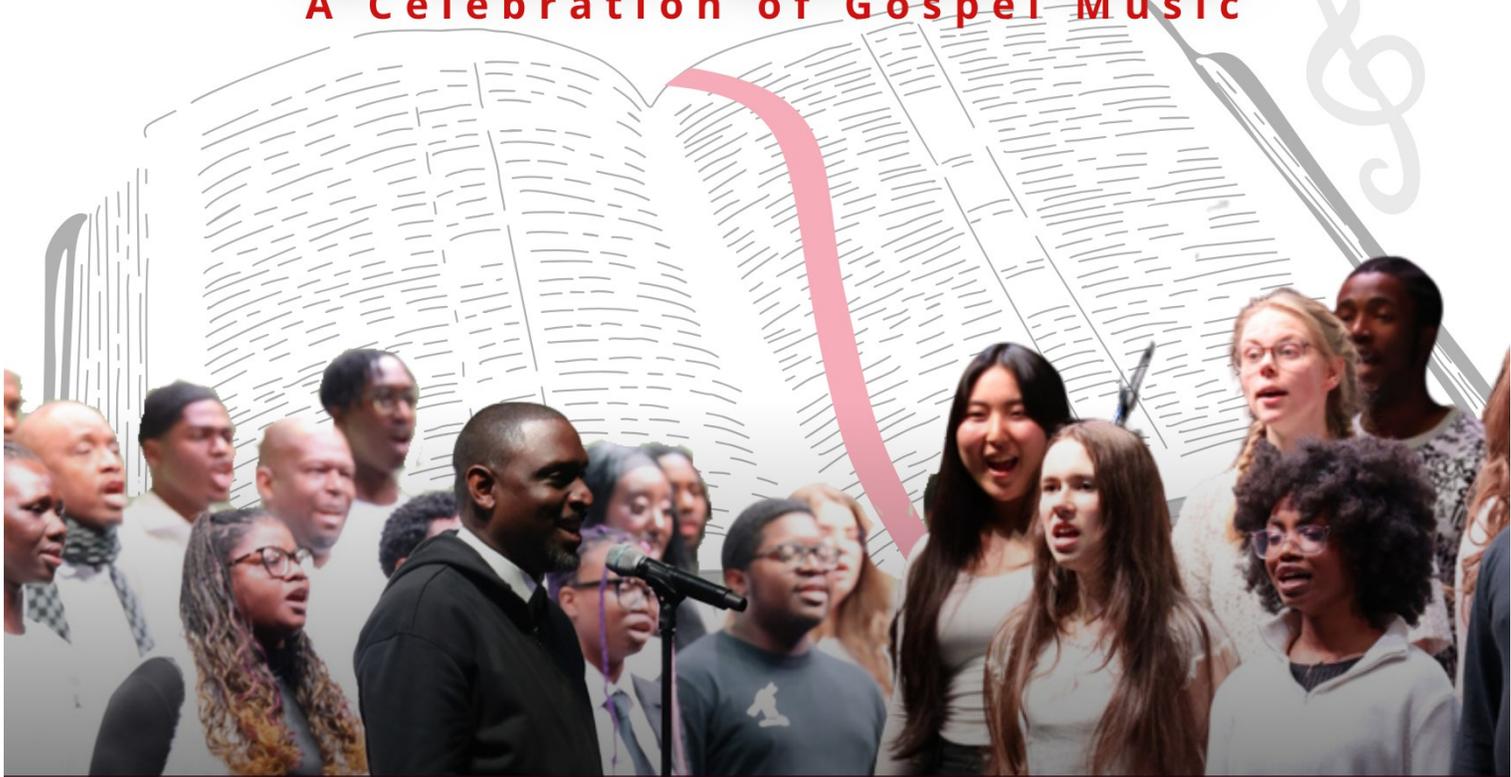
- Focus group meeting with QA Director, Dr. Glen Graham
- This a chance to discuss the program and give suggestions for improvements

Questions, email  
[cvanpetten@burmanu.ca](mailto:cvanpetten@burmanu.ca)

Burman Univeristy Gospel Choir

# Give Me The Bible

A Celebration of Gospel Music



**21 March | FREE | COLLEGE | 7:00**  
**2026 | ENTRY | HEIGHTS | PM**  
**CHURCH**

Guests are invited to give an offering;  
Part Proceeds in Aid of Hurricane Melissa Relief Efforts



# BIOLOGY IRL

## IN REAL LIFE

MARCH 26TH  
11 AM  
ADMIN CHAPEL



Part I – will provide information for students going directly into the workforce after graduation with a BSc in Biology. Learn the steps related to navigating professional titles and governing bodies in the field of biology

Part II – A representative from the Alberta Society of Professional Biologists will introduce the ASPB and how to navigate their governing body

While this presentation is directed to biology and science majors, all are welcome to attend!

PLEASE RSVP USING  
THE QR CODE

QUESTIONS? CONTACT JESSI SWEET





# Passion of the Hilltop

April 3, 2026 | 4:00 PM | Free Admission

A MULTI-SET IMMERSIVE EXPERIENCE RECREATING VIGNETTES FROM THE LIFE AND MINISTRY OF JESUS, THE CHRIST

FEATURING FACULTY, STAFF, STUDENTS AND MEMBERS FROM BURMAN UNIVERSITY, COLLEGE HEIGHTS CHRISTIAN SCHOOL, PARKVIEW ADVENTIST ACADEMY & COLLEGE HEIGHTS SEVENTH-DAY ADVENTIST CHURCH



LACOMBE, ALBERTA





# Campus Connect

**BURMAN STUDENTS OFFER  
HELP WITH:**

- **CLEANING**
- **SNOW SHOVELING**



**A BUSINESS STARTED BY BURMAN  
STUDENTS**

<https://campusconnect0925.replit.app>

# HOW TO ACCESS YOUR TAX SLIPS

As a Burman student you may have up to three tax slips/forms available to you in your student portal.

## You will need these to file your taxes!

To access your tax slips you will need to:

1. Login to your student portal.
2. Select "My Tax Forms" from the left side menu.
3. Do one of two things:
  - a. Right click on the IMG link associated with the tax document and year, then select "save link as" or "download linked file".
  - b. Left click on the IMG link to open the PDF in your browser. This method may not work depending on your browser and settings.
4. Know that the password for your T4 is a combination of the last three digits of your SIN followed by the four digits of your birth year.

Expired password or login issues?

1. Email [ITTicket@burmanu.ca](mailto:ITTicket@burmanu.ca)
2. Include your student ID number and request a password reset.

## Tax slip types you may have access to:

### T2202 - Tuition and Enrollment Certificate

- You will receive this if you paid eligible tuition and eligible fees in the last calendar year. This applies to almost all students.

### T4A - Pension and other income in Canada

- You will receive this if you were awarded a scholarship, bursary, etc. from Burman during the last calendar year.

### T4 - Statement of remuneration paid.

- You will receive this if you earned wages worked at Burman during the last calendar year. If you had tithe deducted by the school and remitted on your behalf that will appear on this form as well.

All tax slips are only available online in the student portal. Tax slips will not be mailed out.

- If you have questions about your **T2202** or **T4A** please contact Student Financial Services at 403-782-3381 x4017 or [sfs@burmanu.ca](mailto:sfs@burmanu.ca)
- If you have questions about your **T4** please contact Accounting Services at 403-782-3381 x4123 and have your Student ID number ready.

# The Fascinating World of Artificial Intelligence



Join us for an exciting workshop that will introduce you to the popular topic of artificial intelligence.

## Event Details

Date – March 25, 2026

Time – 5:30 – 6:30pm ET

Location: Online – Join from anywhere nationwide

In this workshop, you will learn:

- What is artificial intelligence
- How to make sense of AI tools
- Tips for everyday learning and accessibility

To register, click [here](#)

If you have any questions, please contact Jamie Diggins at [jdiggins@marchofdimes.ca](mailto:jdiggins@marchofdimes.ca)



# Career Opportunity

Corporate Services Department | Temporary Full-Time Position (Maternity leave-12 to 18 months) | Monday - Friday | 8:30am - 4:30pm

## The Opportunity

Lacombe County is seeking a **Temporary Receptionist** to support the organization during an upcoming maternity leave. (Coverage for approximately 12-18 months). This front line, high impact position serves as the welcoming face and voice of the organization and is often the first point of contact for residents, businesses, and visitors.

The Receptionist helps ensure guests feel informed, supported, and confident in their interactions with the County, while coordinating the daily flow of activity at the main reception desk.

## Key Responsibilities

- Assist the general public and employees with inquiries in a professional and timely manner both in person and over the phone.
- Process incoming and outgoing mail and monitor the general email account.
- Prepare tax certificates and searches. Prepare the invoices as applicable.
- Process payments received by mail, over the counter, and online.
- Provide assistance with the processing of accounts payable and accounts receivable.
- Perform data entry of weekly timesheets, journal entries, AR entries, AP entries, etc.

## Key Qualifications

- Grade 12 diploma supplemented by a minimum of 2 years of office experience. Related post-secondary education (e.g. Office Administration certificate, Business Administration diploma etc.) is an asset.
- Demonstrated proficiency in MS Office applications is required with the ability to learn relevant software applications. Strong keyboarding skills required.
- Must have great organizational, interpersonal and public relations skills with an emphasis on excellent written and verbal communication skills.
- Basic accounting knowledge with previous experience with accounts receivable/accounts payable is an asset.
- Must have a proven ability to interact with others in a calm, courteous and respectful manner.

## Why Lacombe County?

- Lacombe County is committed to maintaining a vibrant, healthy, safe, caring and inclusive work environment. We hire great people who are looking to contribute to our respectful workplace. We support a work-life balance and offer an excellent compensation package, including vacation days, flex days, and a **comprehensive Health & Dental Benefits program** for you and your family *plus* an annual health/wellness spending account.

*If you are a professional with an understanding of administrative principles, a strong commitment to public service, and a passion for making a positive impact, we invite you to apply and help us build a safe, vibrant, and innovative community.*

To express interest, please forward your application no later than **March 9, 2026 to: [hr@lacombecounty.com](mailto:hr@lacombecounty.com).**

We thank all applicants for their interest; however, only those invited for an interview will be contacted.  
**Please note:** All applicants must be legally entitled to live and work in Canada.  
This competition may remain open longer until a suitable candidate is found.



# Career Opportunity

Corporate Services Department | Temporary Full-time Position (4 month seasonal) | Monday - Friday | 8:30am - 4:30pm

## The Opportunity

Lacombe County has a great temporary 4-month office position for an individual who wants to build/enhance their real-world experience and professional skills.

As the **Office Summer Student**, you'll be a welcoming first point of contact for residents, stakeholders and staff, gaining hands-on experience in customer service, administration, and local government operations.

This position is ideal for someone looking to develop strong communication, organizational, and problem-solving skills in a professional office environment. You'll work with a supportive team, develop your customer service skills, implement your Microsoft Office skills, and contribute to services that directly support the community.

## Key Responsibilities

- Assist the general public and employees with inquiries in a professional and timely manner both in person and over the phone.
- Process incoming and outgoing mail and monitor the general email account.
- Provide a high level of customer service while operating the telephone switchboard.
- Process payments received by mail, over the counter, and online.
- Provide various administrative services to all departments as required (filing of documents, laminating, maintaining the office supplies, etc.).
- Perform data entry of weekly timesheets.
- Complete a variety of special projects for the organization.

## Key Qualifications

- Recent post-secondary graduate, or entering into/returning to post-secondary. Preference will be given to those in an Office/Business related program.
- Excellent customer service experience and skills. Strong interpersonal skills with proven ability to deal with the public in a courteous and efficient manner.
- Strong proficiency in MS Office applications is required.
- Must have the ability to work independently with minimal direction & within a team environment.
- Previous experience in a similar professional office setting is an asset.
- Must have a proven ability to interact with others in a calm, courteous and respectful manner.

## Why Lacombe County?

- Lacombe County is committed to maintaining a vibrant, healthy, safe, caring and inclusive work environment. We hire great people who are looking to contribute to our respectful workplace.

*If you are a motivated individual with a developing understanding of administrative principles and a desire to gain hands on experience, a strong commitment to public service, and a passion for making a positive impact, we invite you to apply and help us build a safe, vibrant, and innovative community.*

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# LITERATURE EVANGELISM

## SUMMER PROGRAM

*for young Adults*

**WHERE:**  
LOCATIONS ACROSS CANADA

**WHEN:**  
MAY 17 - AUG 15, 2026

**WHO:**  
YOUTH, AGED 18+



**CYC SUMMER  
2026**  
PROGRAM  
HANBOOK



**CYC SUMMER  
2026**  
ONLINE  
APPLICATION

# SYT

Summer Youth Team  
Do Something Different This Summer

## !!SUMMER JOB!!

The Summer Youth Team is a crew of 6 specially trained youth workers who work with First Nations communities and other communities in western Canada. Based out of Maskwacis AB, this crew will start as teaching assistants in an elementary or high school, then travel and put on vacation bible school programs and soccer camps in remote communities. They will need to apply their own creative expertise to redesign and create programming just as unique as the kids who will enjoy it.

Application deadline February 28, 2026

To apply, please go to:

<https://forms.cloud.microsoft/r/mYtDpj1LYu>

Summer Youth Team 2026



For more information email:  
[summeryouthteamabadventist@gmail.com](mailto:summeryouthteamabadventist@gmail.com)